

MARJORIE ROY ROTHERMEL SCHOLARSHIP

A Two Thousand Dollar Award to a citizen  
of the United States who is a Mechanical Engineering  
Student working toward a Master's Degree in Engineering.

**THE AMERICAN SOCIETY OF MECHANICAL ENGINEERS AUXILIARY, INC.**  
**Three Park Avenue, New York, NY 10016-5990**

Application for scholarship year \_\_\_\_\_ Application to be returned by March 15<sup>th</sup>.

Please answer each question fully. Please type. Information supplied will be treated confidentially.

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1. Name of Applicant \_\_\_\_\_  
Last First Middle Social Security #
2. Home Address \_\_\_\_\_  
No. & Street City State Zip Code
3. Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_ Sex \_\_\_\_\_  
Month, Day, Year
4. Citizen of U.S.A.? \_\_\_\_\_ If naturalized, where? \_\_\_\_\_ When \_\_\_\_\_
5. Senior in College ( )  
In Graduate School ( )  
Name of School \_\_\_\_\_ Class \_\_\_\_\_  
E-mail address: \_\_\_\_\_  
Your address at College \_\_\_\_\_ Telephone Number \_\_\_\_\_
6. Colleges attended: Name Address Dates attended Degrees Held  
(Other than above) (e.g., 9-70 to 6-74)
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Overall GPA - all schools \_\_\_\_\_ . GPA last school session \_\_\_\_\_ .

7. Request the Head of the Mechanical Engineering Department or your faculty advisor, and one of your professors to forward promptly letters of recommendation to the chairman of the Marjorie Roy Rothermel Scholarship Committee. (See name and address on other side). These two endorsements are necessary before action on your application can be taken.
8. Recommendations from two non-academic references, not relatives (give names, addresses and occupations) must be sent to the Chairman of the Scholarship Committee. Please have your references do this as soon as possible.
- a. \_\_\_\_\_
- b. \_\_\_\_\_
9. Request college authorities to send promptly, after completion of Fall Term, an official transcript of your scholastic record to the chairman of the Scholarship Committee. Please send all previous school transcripts.
10. List scholastic recognition, honors or prizes won, membership in honorary or professional societies on a separate sheet.
11. List extra-curricular college or civic activities in which you have participated, and offices held, if any, on a separate sheet.
12. When do you expect to graduate? \_\_\_\_\_

13. ASME Student membership number \_\_\_\_\_ Region \_\_\_\_\_
14. Father's name \_\_\_\_\_ Mother's name \_\_\_\_\_  
 Living \_\_\_\_\_ Occupation \_\_\_\_\_ Living \_\_\_\_\_ Occupation \_\_\_\_\_  
 If retired, what were their previous occupations? Fathers \_\_\_\_\_ Mothers \_\_\_\_\_
15. Brothers \_\_\_\_\_ Ages \_\_\_\_\_ Sisters \_\_\_\_\_ Ages \_\_\_\_\_
16. Your marital status \_\_\_\_\_ Name of wife or husband \_\_\_\_\_
17. Number of children \_\_\_\_\_ Ages of children \_\_\_\_\_
18. Is your wife or husband employed? \_\_\_\_\_ Her or his yearly income \$ \_\_\_\_\_
19. Are you entitled to educational benefits as a veteran? \_\_\_\_\_ State amount \_\_\_\_\_
20. What percent of total cost of your education have you provided? \_\_\_\_ Your parents' percent \_\_\_\_\_
21. Information regarding financial need (both ability and need are considered).

Estimate Resources	Current Year	Next Year	Estimate Expenditures	Current Year	Next Year
Personal savings, trusts			Tuition and Fees		
Provided by parents, relatives, friends			Books and supplies		
Other scholarships applied for or granted (specify which)			Organization dues		
Loan, list each one			Room and board		
			Clothing		
			Recreation		
			Transportation		
Government benefits			Automobile: Is it necessary?		
Other income sources (specify)			Insurance and Interest on Loans		
If earning room and board, estimate cash value of same			Loans repayable this year		
			Other items: Itemize		
Total \$			Total \$		

22. Please enclose any additional information which you believe would be helpful to the Committee.
23. I am applying for the Marjorie Roy Rothermel Scholarship for use in school year \_\_\_\_\_, at

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School \_\_\_\_\_ Address \_\_\_\_\_

24. I promise to use this award for no other purpose than the necessary expenses continuing my education in graduate study in the field of \_\_\_\_\_ toward a Master's Degree.
25. Date \_\_\_\_\_ Signature of Applicant \_\_\_\_\_

26. Please return application to Chairman, Marjorie Roy Rothermel Scholarship Committee:

Mrs. Elizabeth Prochaska                      Fax: 1-850-934-7214  
 332 Valencia Street                              E-mail: Eprocha340@aol.com  
 Gulf Breeze, FL 32561-4032                      Telephone: 1-850-932-3698

Date application was received by Chairman \_\_\_\_\_

